

**REGULAR SESSION**  
**PERKINS TOWNSHIP BOARD OF TRUSTEES**

April 11, 2023 6:00 PM  
2610 Columbus Avenue, Sandusky, Ohio 44870

**AGENDA**

Call to Order

Pledge of Allegiance

Roll Call - Mr. Ferrell, Mr. Coleman, Mr. Lang

Adopt Agenda

Approve Minutes – Pending - Regular Meetings of March 14, March 28, Special Meetings of February 28 and Budget Work Session of March 1

Approve Financial Statements – Period month ending March 31 and period ending April 11

**Public Hearing**

1. Application to amend the Zoning Map from “C-2”/ General Commercial District to “PUD”/ Planned Unit Development District submitted by Drew Schaefer, on behalf of BL & CS Company LLC, for property located at 6511 Milan Road (PPN 32-68022.000). The proposed amendment has been requested to provide for the use of this property as a dormitory

Resolution 2023-064 Amend the Zoning Map from “C-2”/ General Commercial District to the “PUD”/ Planned Unit Development District for property located at 6511 Milan Road (PPN 32-68022.000)

2. Proposal to amend Article 25.12 of the Zoning Resolution to include regulations related to temporary uses and to include portable toilets as such a use

Resolution 2023-\_\_\_ Amend Article 25.12 Temporary Uses to include additional language related to such uses and to include portable toilets as a temporary use.

**PRESENTATION**

Presentation by Dave Reichelt, Communications Engineering Management Inc., on the CCTV system installed at the cemetery tower site.

**NEW BUSINESS**

Resolution 2023-\_\_\_ Approve Supplemental Appropriations for Community Purposes:  
1000-690-370-0280{STS} \$15,000.00  
Source: Unappropriated funds in the General Fund  
Purpose: CY 2023 contribution to the City of Sandusky for operation of its transit system Center

Resolution 2023-\_\_\_\_ Hire Melanie Murray as a part-time Planner in the Community Development Department at a rate of \$20.00 per hour, effective May 1, 2023.

Resolution 2023-\_\_\_\_ Authorize submittal of a grant application to the Mylander Foundation in the amount of \$5,000.00 for community events and accept the grant if so awarded.

### **Department Reports**

- Fire Department
- Community Development
- Police Department
- Public Works Department
- Zoning
- Recreation
- Administrator

### **Notices/Correspondence**

- Next Regular Meeting – April 25 @ 8:30 AM

### **Fiscal Officer Comments**

- Payments for the period March 29-April 11 totaled \$xxx and included payments to:

### **Trustees' Discussion**

### **Public Forum**

### **Adjournment**

The adoption of all above resolutions and motions was in an open meeting of this Board and all deliberations of this Board and any of its committees that resulted in such formal actions were in open meetings to the public in compliance with all legal requirements including Section 121.22(G) of the Ohio Revised Code.